

## **St. Cyprian Anglican Church**

1080 Finch Avenue East, North York, Ontario

Telephone: 416-494-2442 Fax: 416-494-6476

Church Office Hours: Tuesday to Friday 9:30 am to 12:30 pm

### Sunday Worship

The Holy Eucharist at 9:30 am every Sunday,

and at 11:00 am on the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month.

Morning Prayer at 11:00 am on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month.

[www.tri-church.ca/stcyprians](http://www.tri-church.ca/stcyprians)



Ministers: Every member of the congregation

Incumbent: The Rev. Victor Li – 416-617-4837

Honorary Assistant: The Rev. Pamela Lucas

Rector's Warden – Eliza Xu

People's Warden – Cindy Mitchener

Director of Music – Laura Hope

Treasurer – Dennis Bucchan

Envelope Secretary – Jane Tearne

**April 14<sup>th</sup>, 2019**  
**Palm Sunday & Sunday of the Passion**  
**Holy Eucharist at 9:30 & Morning Prayer at 11:00 am**

**Welcome to our worship!**

May the Holy Spirit give you fresh strength  
to live your Christian life in the world...

Today, we have the following persons on duty:

**Sidespersons are:** 9:30 Eliza Xu  
11:00 Reg Shepherd, Dalton Elliott, Norma Halstead  
**Fellowship Hosts:** Eunice Robertson-Allen, Nassie Grandison  
**Altar Guild are** Janet Hudson, Jackie Gill  
**Duty Warden** Eliza Xu  
**Lay Readers** 9:30 Hanson Lam 11:00 Norma Leggard

**THE GATHERING OF THE COMMUNITY**

**The Liturgy of the Palms**

B.A.S. p. 297

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO LUKE**

**All: Glory to you, Lord Jesus Christ**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept

spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

**LUKE 19: 28-40**

Reader: The Gospel of Christ

**All: Praise to you Lord Jesus Christ**

The Blessing of the Palms p. 298

The Palm Procession p. 299

Celebrant: Let us go forth in peace.

**People: In the name of Christ. Amen.**

**Hymn: 181** All Glory, Laud, and Honour (*both services*)

**Homily:** The Rev. Victor Li

### **The Collect for Passion Sunday**

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **A READING FROM THE BOOK OF ISAIAH**

9:30 Zoë Rowarth

11:00 Ingrid Ellis-Rowe

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not

hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

**ISAIAH 50:4-9a**

Reader: The Word of the Lord

All: **Thanks be to God.**

**PSALM 31: 9-16**

**Refrain:**



Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. **R**

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot. **R**

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, "You are my God. **R**

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving kindness save me." **R**

**A READING FROM PAUL'S LETTER TO THE PHILIPPIANS**

9:30 Wimsy Sinnatamby

11:00 Norma Leggard

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**PHILIPPIANS 2:5-11**

Reader: The Word of the Lord.

All: **Thanks be to God.**

**Gospel Acclamation: 634** Jesus Remember me (*11 am*)

<p><b>THE PASSION OF OUR LORD JESUS CHRIST</b> <b>ACCORDING TO LUKE - <i>Dramatic Reading</i></b></p>
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*- Please follow the insert -*

**Collect:**

Almighty and everliving God, in tender love for all our human race, you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Silent Reflection*

**9:30 am Holy Eucharist continues:**

**Prayers of the People: Litany #1**

p. 110

**Diocesan Cycle of Prayer:** St James' Cathedral

**Deanery Cycle of Prayer:** Flemingdon Park Ministry

**Parish Cycle of Prayer:** Jeremy Edwards & Giovanna Sirianni,

Dalton Elliott, Joyce Elliott & Maurice Green and their families

## **The Peace**

# **THE LITURGY OF THE EUCHARIST**

**Offertory Hymn: 386** When I Survey the Wondrous Cross

**Prayer over the Gifts** [*together*]

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Accept all we offer this day in Jesus' name. **Amen.**

**Eucharistic Prayer #3** p. 198

**Preface for Holy Week** p. 221

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name...

**The Lord's Prayer** p. 211

**Breaking of the Bread #7** p. 213

## **The Communion**

**Prayer after Communion:** [*together*]

God our help and strength, you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

**Doxology** p. 214

**Blessing**

**Announcements**

**Recessional Hymn: 202** There is a Green Hill Far Away  
**Dismissal**

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**11:00 am Morning Prayer continues:**

**Choir Anthem:** “Ride on! Ride on in Majesty” - W. Glen Darst

**Responsory #10: The Cross** p. 107

Surely he has borne our griefs; he has carried our sorrows.

**Surely he has borne our griefs; he has carried our sorrows.**

He was despised; he was rejected,  
a man of sorrows and acquainted with grief.

**He has carried our sorrows.**

He was pierced for our sins, bruised for no fault but ours.

**He has carried our sorrows.**

His punishment has won our peace,  
and by his wounds we are healed.

**He has carried our sorrows.**

We had all strayed like sheep,  
but the Lord has laid on him the guilt of us all.

**He has carried our sorrows.**

Glory to the Father, and to the Son, and to the Holy Spirit.

**Surely he has borne our griefs;**

**he has carried our sorrows.**

**Offertory Hymn: 386** When I Survey the Wondrous Cross

**Prayer over the Gifts (together)**

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Accept all we offer this day in Jesus' name. **Amen.**

**Prayers of the People: Litany #1**

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**The Lord's Prayer** (*sung*) p. 54

**Doxology**

**Blessing and Choral Amen**

**Announcements**

**Recessional Hymn: 202** There is a Green Hill Far Away

**Dismissal:** Thanks be to God.

### **Easter Memorial Flowers**

Envelopes for donation to the **St. Cyprian's Flower Fund** are available on the sidespersons' table in the Narthex. **Today** is the deadline for submitting your envelopes and information regarding the memorial or thank-offering.

**Observe HOLY WEEK at St Cyprian:**

*Please Invite Friends & Family to join us for Worship:*

**Holy Wednesday, April 17<sup>th</sup>** -- 10:00 am Holy Eucharist

**Maundy Thursday, April 18<sup>th</sup>** -- 7:30 pm The Lord's Supper;  
Foot Washing & Stripping of the Altar

**Good Friday, April 19<sup>th</sup>** -- 10:00 am service hosted by Iona  
(Fr. Victor preaching)

Stations of the Cross at 11:15 am

**Easter Sunday, April 21<sup>st</sup>** celebration at 9:30 am and 11:00 am  
*Bring Bells to celebrate the Resurrection*

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This year's **SpringFest** will be held on  
**Saturday, May 25<sup>th</sup> at Dragon Legend**

Please reserve the date for lunch, you are invited!

### **Parish Nursing Announcement**

#### **HEALTHY NUTRITION**

will be presented on Sun, May 5 at 12:30 p.m.

In the St Cyprian's worship Area

Speaker: **Margaret Cheung**, Registered Dietitian